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Appendix-English Translation of Kodungallur Bharani Songs

(Every couplet is rendered twice and is accompanied by the refrain

“Thaanaroo...thannaroo...

Thana... thanaroo...thannaroo...”)

Song 1- The Birth of Vavar

Friends, I'm going to tell a story,

I will tell the story of the birth of Vavar.

Oh, Goddess Saraswati! Drooping your eyes with shyness,

Please shed your shyness and reside in my tongue.

The deity installed in the temple,

Is the clit, who is the mighty lion, I bow before you!

In front of the Lord Ganapati's dick and Goddess Saraswati's slit,

I bow with love!

If you find any mistake,

Well versed scholars, please forgive!

The good teacher who taught me this story orally,

I bow before you as well!

Friends, do you know who Vavar is?

He is the son of Lord Siva himself.

To kill Tripurar, Siva,

Took the avatar of Yaksha.

During this time in the land of Mecca Medeena,

She resided as a peacock.

As a single child to her parents,

She grew up as beauty.

During this time, Siva went to Mecca for hunting,
With an erect dick!
When this nomad reached the land,
He saw a house named Kethaka.

Like a shining silver star in the sky,
Like cassia flowered in the land of Kunnam,
A girl like an unfading jasmine flower,
Was seen standing in the door by Rudra.

She wore a blouse and a headscarf,
And a silk cloth draped in the waist.
She wore strings of chains, black colored bangles in hands,
And earrings and rings.

Though short, Pathumma is good looking.
Seeing the full breasts, his legs shivered
Between the legs, dick turned on.
I'm in danger, oh mother! Stood Sankara, lost in thoughts.

Rain splashing in Mecca,
He peeked into a garden.
And Siva in a garden of Mecca,
Stood firmly on the ground.

Two legs took the form of wood,
Fingers became branches,
The dick as big as an elephant trunk,
Entwined in the waist as small twigs.

When the ten branches of the tree flowered,
The whole world is filled with its smell.
To see the unique flower tree,
Goes Pathu, devotees, and friends.

The people coming from Mecca,
Reached under the Siva-tree.
Limitless flowers dancing in the wind,
But no single flower is falling!

They formed a circle under the tree,
But no single flower is falling!
Since no single flower is falling,
Goes the ladies with heavy butts...

Then, the ladies with heavy butts,
Pulled the tree with their clits!
Since no single flower is falling,
Pathu tried to pluck them by jumping in the air.

Her heavy tits began to tremble,
Her navel dip too is visible.
Siva gazed with his third eye,
Saw the whole beauty of the girl.

Since no flower is falling,
Pathu ascended the tree!
Pathu ascended the tree,
And stood on it keeping her legs apart.

While plucking the flowers stretching her legs apart,
The small twig touching her clits!
When the small twig touched her clits,
Pathumma became aroused.

Not only that, but the tree also began to tilt,
And finally became Siva himself!
Siva's dick as big as an elephant trunk,
As fritters stringed on a stick!

Like the butterfly perching in the headless coconut tree!
Struck by lightning in the *Idava* month.
Like a large areca palm in wind,
She wavered at the tip of his dick.

When the dick penetrated the slit, three-fourth,
Her slit flowered as a fishing net.
After the fuck, when the slit is full,
The cream overflowed into the earth.

After the fuck when Pathu left,
The cream fell in drops from her slit.
The ladies following her,
Touched it; some licked it!

Some said honey, some dick's cream,
They began to argue.
Ladies who had fucked before,
Decided that its dick's cream.

After fuck when Pathu reached home,

Her mother asked Pathu,
What happened daughter?
Did you stand wonderstruck, seeing the tree till evening?

It is not a flowering tree... mother, he is my groom, mother!
He ascended my body,
Inserting a dick larger than mahout's stick!
My slit became bottled up.

Hence Siva's sperm,
Got deposited in Pathu's belly.
After ten months,
Pathu gave birth to Vavar.

Let this story stop here, friends!
I need to sing some other time.
Vallachira thattakam, Thrissur,
Vallisery is my region.

Caste Kadupottan, status Ezhuthachan,
Name Sivan, a union employee.
Oh, mother of Kodungallur *kavu*,
Bhadrakali, kindly give your blessings and boons.

Song- 2 (Prayer to Goddess)

Oh, the deity installed in the temple,
I bow before you!

Oh, the Lord Ganapati and Goddess Saraswati,
I bow with love!

Today is the festival of *bharani* star,
In your sufferings, hear!

Oh, mothers and sisters, don't be angry,
This is not our arrogance, but the Bharani festival!

Oh, Sreebhadrakali, mother of Kodungallur,
I prostrate before your legs.

Song- 3 (Prayer to Goddess)

Oh, mother Bhagavathi, ocean of kindness,
The divinity residing in *kavu*.
A crown of gold, in a hair bedecked with flowers,
A face red as a lotus!

A forehead contesting a full moon,
Three eyes and a nose.
Lips as red as a plum!
Beautiful teeth.

Chin and nice throat,
In it glowing necklaces!
Hands with swords,
Bangles in eight hands.

Sparkling gold pots like,
Beautiful breasts!
Body hair with a bluish tint,

Legs and good middle part.

Attire made of elephant skin, anklet in legs,
I bow before those legs.
As Gouri, Bhadra, and Sreemahalakshmi,
In the abode of Sree Kurumba temple.

You always reside, Oh mother, Bhagavathi!
I bow to erase off my sins!
Oh, dear daughter of Lord Siva!
Mother of this world, I bow before you.

Song- 4 (Miscellaneous Songs)

Oh, mother, Bhagavathi, royal mistress!
Please protect me!

I have to sing some ribald songs explicitly!
Otherwise, Devi will be angry.

Oh, policemen, son of bitches!
Are your mouths stuffed with dicks?

If the right of the land is for police,
The right of the house is with dick.

They brought a ladder with thousand sticks
And pushed into Goddess's slit!

When the dick is full,
Isn't she a sinner, who does not let to fuck?

Though M.A graduate, though B.A graduate,
What all slits need is dick itself!

If you have to fuck mother goddess of Kodungallur,
You need a dick as long as a flagstaff!

Since there was no dick as long as a flagstaff,
Borrowed the dick of Bhima!

Do you need raw songs or ribald songs?
I can give Ramayana stories as well.

The mother goddess of Kodungallur is a dirty bitch,
She shows her slit to all!

Why boy! You sit silent?
Stoop and lick my ass!

There are women in Kodungallur who let to fuck,
Just for a coconut half.

The mother goddess of Kodungallur is not so good,
She secretly fucked Lord of Guruvayur!

When a Nair went to fuck,
A dog and Nair fucked together.

That *pooru*, this *pooru*, Trippooru, Melpooru,
Singaporean *pooru*, Chinese *pooru*!

She showed off lemon sized tits,
And deposited four thousand rupees in the bank!

This year no ribald song must be sung,
A telegram came from the Goddess' cunt!

In the eight-inch long cunt of a Brahmin woman,
Of Palakkad, a leech penetrated.

Upon opening the slit of a Christian woman,
It was like a cut Christmas cake!

Indira Gandhi who ruled India,
Did not have a dick to fuck.

As she did not have a dick to fuck,
She borrowed the dick of Reagan!

Though King of Cochin is a kid,
He is good at fucking madams!

If the right of the bus is with the conductor,
The right of the cunt is with cock!

Song- 5 (Prayer to Goddess)

Mother Goddess, your highness!
Please protect me!

What shall I offer as a gift to you who has,

Nurtured me with your breast milk?

How am I to offer this (rice) stinking with stones,
Charcoal and fiber?

My husband! Drink up the gruel, as we have to
Go on a journey.

How am I to drink this gruel stinking of stones,
Charcoal and fiber?

Sing some obscene songs,
If not, Devi will be angry.

We have to cross the canal in the plantain farm,
Stream and the Bharani pond.

However, we have not brought the,
Ritual sword for you, mother!

O Goddess, your highness,
Please look after us!

Song- 6 (Bharani Festival)

In the dawn, accompanied by music,
We walked to the shores of the lake.
While ascending the skiff sword is not taken,
On reaching the shores, the sword is taken.

When the sword is taken, it follows frenzy,

Then frantically runs to see the temple.
The Goddess comes before in frenzy,
People move toward banyan mounts.

They take the swords from them,
And keep it in the mount's corner.
They tell some stories,
And stays taking refreshments.

At 3 p.m they leave,
To see the Lord of Thiruvanchikulam.
One and a half ghee lamps, garland and pudding,
Were offered and money in the box.

Together people come to watch the lamps,
The next day is *Kaavutheendal*.
In the dusk accompanied by music,
Walks to the seashore.

Thus, to sing songs here,
Plenty of louts are here.
Hearing the ribald songs, women folk chuckled,
Clapped their hands in rhythm.

The northern groups came with sticks,
Stood on the banyan mount in line.
By the order of Kochi King,
Kaavutheendal is decided.

Chief Yogimooapan touches first,
Followed by chief Kunjikozhimooapan.

Along with them, northern groups and crowd,
Touches the temple with noise.

Some policemen come,
And arrange the people on four sides.
If seen during the time of *Kaavutheendal*,
Even Lord of Death too would be scared!

The Makaravilakku festival of this true form,
It is worthy to be seen by the world.
Nine huge elephants,
Are brought from the house of Manakkal.

The procession starts from Tiruvanchikulam temple,
It is impossible to describe it.
Hearing the percussion instruments,
Even the white elephants would waive the ears.

Song -7 (Goddess Speaks to Devotees)

Oh, mother to the world, I stoop before you!
Oh, Sankari, Sambavi, Chandrachooda mother!
Remove my difficulties, ancestral mother!
Oh, Dakshayani Devi, protect me!

Protector of trinities,
Mother to the world, Saraswati, Bharathi!
Ruler of the world, the first protector,
Born from the third eye of Siva.

On the first day of Makara month,

The Thaalapoli festival must be commenced.
Eleven huge elephants must be present,
Flags must be stringed.

The royal chief must accompany in the front,
To sing the stories.
One lamp must be held in the front,
With four beautiful girls.

Flags and ornaments must be held in the front,
The percussion must be played.
For five days the festival goes on,
Circumambulate those days.

On the fifth day, *guruti* is performed,
As Parvati performed it.
There are many other needs as well,
You will only flourish.

On the Meena month,
There is a bharani star.
To the one who prays to me during this period,
I will always be there as a guardian.

During Kumbha *bharani*, *vrata* must be observed,
Smearing yellow paste.
I make the orders now,
The folks must believe me.

All must follow my words,
Then I will consider them as my children.

The town of people going to Bharani,
Will flourish!

Song-8 (The Birth of Vedavyasa)

Oh, bird! Residing in the five arrows of Lord of Love,
Shed your shyness and sit by my side.
Sugar, milk, tender coconut water, sugarcane, and honey,
You can have as you like.

After your hunger and thirst subsides,
Soon tell me a story, oh parrot!
Reminiscing the five love arrows,
It uttered unhesitatingly.

To make the rendition of this poet nice,
I bow before the lord with the color of milk-ocean!
Uparicharan went for hunting in the past,
You hear the story of that journey!

He made the women whom he fucks
Stay back at home.
He heard the noise of the drone,
In search of honey.

Seeing the elephants and donkeys fucking,
The mighty King's dick turned on.
It erected, and became heavy and large,
The dick peeled off.

While thinking of the beautiful wife,
Standing in memory of the cunt,
In the panties of the lovely king,
The dick came with liters of cream.

This cream that came without fucking,
Was wrapped in a teak leaf,
And looking at the king of birds,
The king ordered hastily!

You take this cream to my wife,
Pull her legs apart, and force it to the cunt!
Thus, he ordered,
Hastily the bird took it and fled.

On the way, it collided with another bird,
And fell off into river Kalindhi.
When the cream of man fell on the water,
The fish slowly gulped it.

A brave fisherman cast the net,
And by fate caught this fish!
Upon cutting the caught fish,
Saw two children in it!

The child with dick,
Was presented to the king.
He became the king of fishes, Virata
I know this for sure.

The cunt child was named Kali,

The servant took her with the cunt and brought her up.
To ferry the boat in Kalindi,
He assigned Kali.

The news that Kali is ferrying in Kalindi,
Was heard by saint Paraswaran.
When there were a few hours for dawn to break,
The saint reached the shores of Kalindi.

The moment he saw Kali,
The dick in his panties came!
The dick devoid of prey till now felt a spurt in desire,
And therefore it came!

Then the saint told Kali,
To bring the boat instantly.
Till now my dick was fine,
Till I reached this place.

It came, desired and now lies tired,
You grope and find if it is dead.
Thinking the saint was speaking in earnest,
She groped and the dick was startled!

It was startled not twice, thrice but more than
Eight to ten times!
We have to go with this dick,
And we need a boat suited for this.

You soon prepare the boat,
We have to go to the other side!

When the boat was parked,
She stooped and touched the saint's feet.

Before other people reach, the saint,
Ascended the boat and told her.
You soon row the boat,
I know how to play cards!

The crooked saint's intentions are not so sane!
When the boat sailed a few distances, his dick bent like a bow!
It rose, it came, and it fell,
I am not feeling well!

The dick is screaming like an arrow,
The saint sat in hesitation.
When the boat reached the mid of river,
The old saint wanted to fuck!

Leaving coyness he said,
This to the beautiful Kali.
Oh, girl, I want to fuck you!
Leave your coyness aside and come to me.

He peeped through her legs,
Saw the cunt and came.
The saint about a thousand years old,
Become happy seeing the virgin cunt.

Seeing the cunt, a happy saint,
Kissed the cunt!
I too want to fuck, Oh saint!

But you hear me first!

Why you old man is displaying such atrocity?

Why your dick is coming in this old age?

Will the saints to young,

Display such erect dicks?

You have to learn by fucking the old,

You idiot virgin cunt!

Do you like the smell of fish,

Owing to the birth from a fish?

Is it right for the saints,

To lust upon a virgin girl?

This slit is unpenetrated,

Your cock will be ruined!

For a dick as this to screw,

A slit as large a ship is needed!

Oh, saint! Having devotion,

Please keep your dick in the panties!

By hearing this,

The saint retorted again.

You have to learn by fucking the old,

You idiot virgin cunt!

Even it stinks, no matter, after all, it is a cunt!

You remove your dress, I want to see the cunt.

Realizing the saint would not budge,

She went to him.

Seeing the lust of the saint,
Hastily removed the dress from cunt.
Thus Kali removed the dress, and presented,
Him with the slit hastily.

To screw the ten-year-old Kali,
The saint thousand years old!
To have gained a cunt that haven't grown bush,
Isn't it the luck of the one with the grey bush?

Happy by seeing the cunt,
He kissed the cunt.
The saint fingered the cunt,
Gathered the moss from cunt!

The saint gathered moss from the cunt,
And smelled it with the nose!
After feeling the smell with the nose,
He tasted it with the tongue!

When he felt an uneasy sensation,
He decided to remove it and fuck.
The saint then removed the fishy smell,
And gave the cunt the fragrance of musk.

Parasharan made her lie on her back,
He ascended her and inserted dick into the slit.
To have gained a cunt that hasn't grown bush!
Isn't it the luck of the one with the grey bush?

The saint who knows three worlds,
Used the force of three worlds and fucked.
When the boat scaled in waves,
The dick reached with ease!

When the dick was forced,
Kali pushed back embracing.
Saint pushed, cunt pulled!
It burnt and cunt swelled!

The desire burned,
The cunt splashed, the dick is pained!
When they fucked in the middle of the sea,
The land was shrouded in mist.

As Parasharan created mist on that day,
The people who fucked on that day were limitless.
After the routine fucking,
People were fast asleep.

As there was snow in the dawn,
The dick of all men came!
As all were resting after a fuck,
In the country, nobody swept the courtyard!

The women who don't have their men nearby,
Did something in haste.
Inserted bottles in the cunt!
Thus playfully spent the night.

Such things occurred to all,

As the saint came to fuck.
After the tedious work done to the virgin cunt,
It sparked like amber!

When the cream splashed into the cunt in gushes,
Kali giggled!
After the saint is done fucking,
Vedavyasa took birth!

Oh, Vedavyasa! Who took birth like this,
I bow before you to relieve my sins!
May the desire to fuck be always alive!
Grant me *moksha* upon death!